



## **TOWN OF ASHBURNHAM**

### **OFFICE OF THE TOWN CLERK**

Town Hall, 32 Main Street

Ashburnham, MA 01430

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[www.ashburnham-ma.gov](http://www.ashburnham-ma.gov)

## **ELECTION CALENDAR –2023**

### ***JANUARY 1<sup>ST</sup> AND ON***

*Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, Ashburnham from 7:00 AM to 5:00 PM Monday through Thursday. Town Hall is closed on Friday.*

### ***FEBRUARY 7, TUESDAY***

#### **LAST DAY TO REGISTER TO VOTE FOR CITIZEN'S CAUCUS**

*Nomination Papers are Available. See below for file Attachment.*

### ***FEBRUARY 27, MONDAY***

**CITIZEN'S CAUCUS 7:00 P.M.** *Stevens Memorial Library, Malcolm Stewart Room, 20 Memorial Drive.*

### ***MARCH 7, TUESDAY***

*Last day to file caucus nomination papers with Town Clerk till 5 P.M.*

### ***MARCH 9, THURSDAY***

*Last day to withdraw or object nomination papers after Caucus till 5P.M. with Town Clerk.*

### ***APRIL 5, WEDNESDAY***

#### **LAST DAY TO REGISTER FOR THE TOWN**

**ELECTION.** *Registration of voters at Town Hall, Town Clerk's Office. 7:00 A.M. to 8:00 P.M.*

### ***APRIL 12, WEDNESDAY***

#### **LAST DAY TO REGISTER FOR THE ANNUAL TOWN**

**MEETING.** *Registration of voters at Town Hall, Town Clerk's Office 7:00 A.M. to 8:00 P.M.*

### ***APRIL 24, MONDAY***

**12:00 NOON.** *Last day for filing applications for absentee ballots for voters who will be unavailable for the Town Election.*

### ***APRIL 25, TUESDAY***

**TOWN ELECTION.** *Polls open at 9:00 A.M. and close at 8:00 P.M. at the John R. Briggs Elementary School Gym, 96 Williams Road.*

### ***MAY 2, TUESDAY***

**ANNUAL TOWN MEETING 7:00 P.M.** *Oakmont Regional High School Auditorium, 9 Oakmont Drive.*

***If you have any questions, please call the Town Clerk's office at 978-827-4100, Ext. 3. Or Email: [hruzak@ashburnham-ma.gov](mailto:hruzak@ashburnham-ma.gov)***

*Heather Ruziak*  
**INTERIM TOWN CLERK**